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 CRISER TROUTMAN TANNER  
 3809 PeaceTree Ave., Suite 102  
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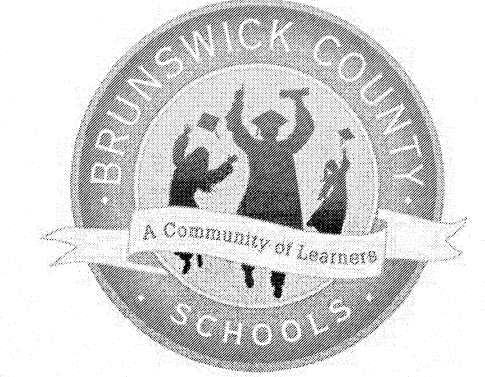
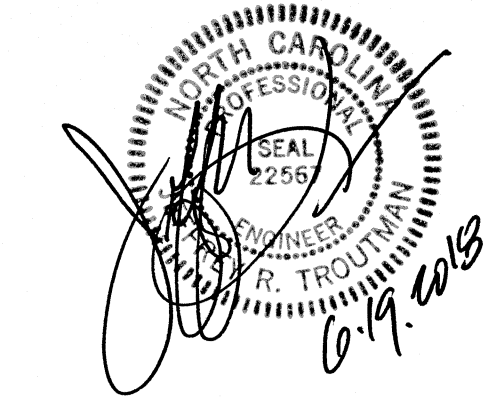
**MEP Engineer**  
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**Electrical Consultant**  
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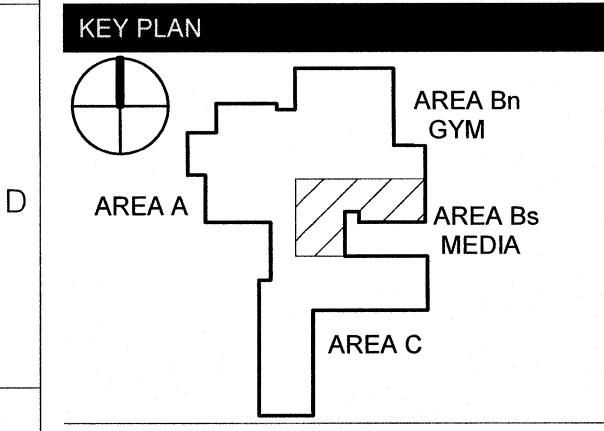
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**TOWN CREEK MIDDLE SCHOOL**

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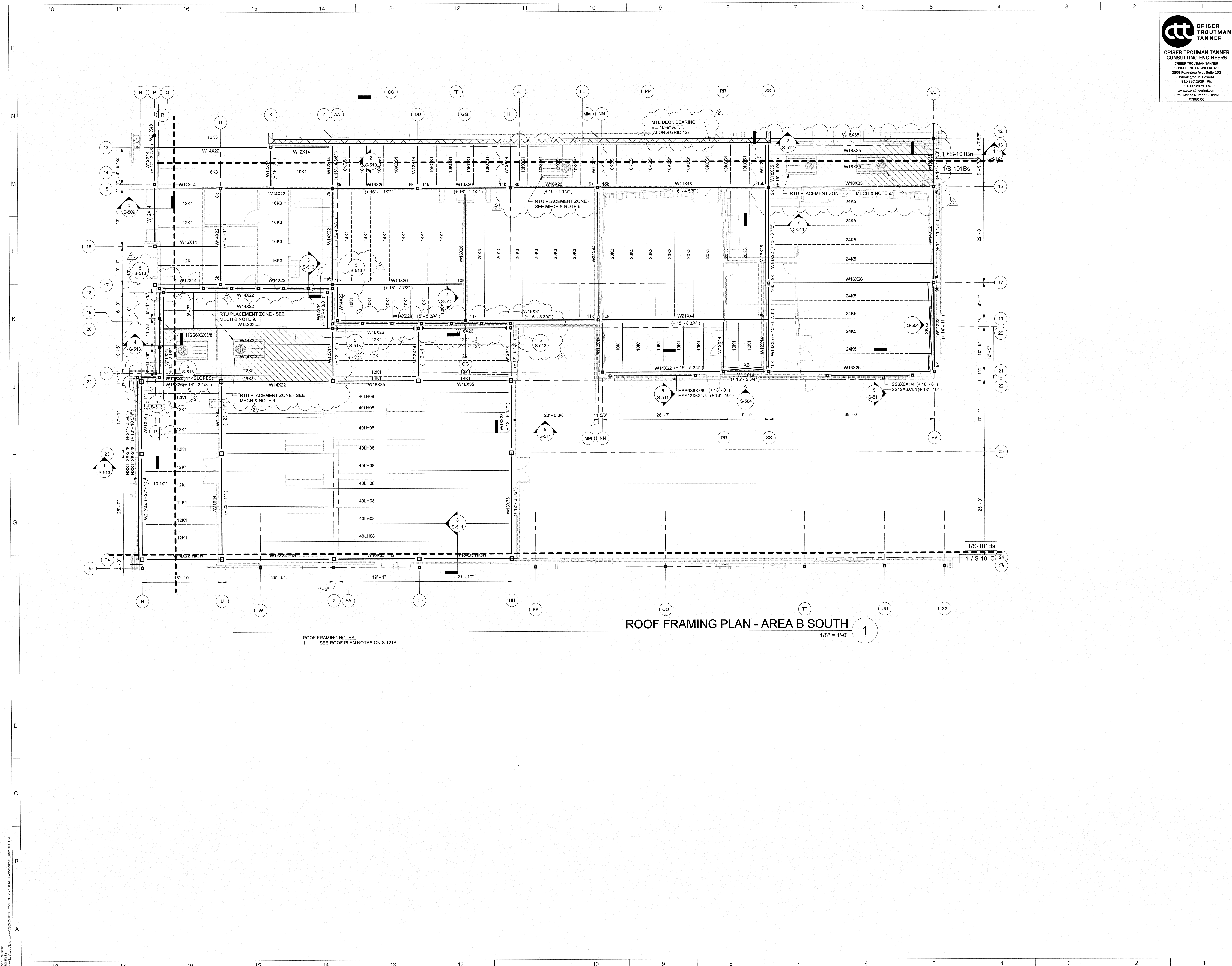
**REVISIONS**

No.	Description	Date
2	Addendum #2	6/19/18

**ISSUED: CONSTRUCTION DOCUMENTS**

**DATE:** 05/24/2018  
**SCALE:** 1/8" = 1'-0"  
**SHEET NAME:** ROOF FRAMING PLAN - AREA B SOUTH  
**SHEET NUMBER:**

**S-121Bs**



**ROOF FRAMING NOTES:**  
 1. SEE ROOF PLAN NOTES ON S-121A.

**ROOF FRAMING PLAN - AREA B SOUTH**  
 1/8" = 1'-0" 1