



**FORM OF PROPOSAL**

**PROJECT:** Noble Middle School Renovation

**BIDS SUBMITTED TO:** Monteith Construction Corp. – Construction Manager

**BID PACKAGE:** #BP

**BIDDER:** \_\_\_\_\_

**NC LICENSE #:** \_\_\_\_\_

**DATE:** Tuesday, March 5, 2019

**BID TIME:** \_\_\_\_\_

**BID LOCATION:** Monteith Cannon Conference Room, 208 Princess Street,  
Wilmington, NC 28405

The undersigned, as bidder, hereby declares that the only person or persons interested in this proposal as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this proposal or in the contract to be entered into; that this proposal is made without connection with any other person, company or parties making a bid or proposal; and that it is in all respects fair and in good faith without collusion or fraud. The bidder further declares that he/she has examined the site of the work and the contract documents relative thereto, and has read all special provisions furnished prior to the opening of bids; that bidder has satisfied themselves relative to the work to be performed.

The Bidder proposes and agrees if this proposal is accepted to contract with Monteith Construction, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary to complete the construction of:

**BID PACKAGE:** #BP

in complete accordance with the plans, specifications and contract documents.

**BASE BID PRICE:**

The Base Bid Price includes all Work required by and in strict accordance with the Bid Documents for this Project, for the Lump Sum of:

\$ \_\_\_\_\_ (Figures only).



**BONDING:**

If total price of work is \$300,000 or more, show the cost to add bond as a separate item from the Base Bid Price:

ADD \$ \_\_\_\_\_ (Figures only)

**ALLOWANCES:**

Allowance #1: Removal of 2,000 linear feet of unused data and telecom cabling.

\$ \_\_\_\_\_

Allowance #2: Provide a \$250,000 allowance to construct a concrete walkway and covered aluminum canopy from the Noble Secondary Drop-off area to Blair school.

\$     N/A     (carried by Construction Manager)

**UNIT PRICES:**

Unit Price #1: State the amount to be added to the base bid to construct the modifications to the student drop-off area and parking area as delineated in the civil drawings.

\$ \_\_\_\_\_

Unit Price #2: Removal of unsuitable soils and placement of compacted gravel as required for placement and transport of Mobile units.

\$ \_\_\_\_\_

**ALTERNATES:**

Alternate #1: State the amount to be added to the base bid to construct the modifications to the student drop-off area and parking area as delineated in the civil drawings.

\$ \_\_\_\_\_

Alternate #2: State the amount to be added to the base bid to provide infrastructure for the owner provided mobile units including all required gravel, sidewalks, water systems, sanitary sewer systems, and other associated infrastructure as delineated in the contract documents.

\$ \_\_\_\_\_

Alternate #3: State the amount to be added to the base bid to replace with new all electrical devices as delineated in the electrical drawings.

\$ \_\_\_\_\_

Alternate #4: State the amount to be added to the base bid to provide new infrastructure in (33) classrooms for Recordex boards. Recordex boards shall be Owner supplied and Contractor installed.

\$ \_\_\_\_\_

Alternate #10: Provide an additive sum to provide epoxy grout in lieu of standard grout at all ceramic tile floor locations.

\$ \_\_\_\_\_

Alternate #11: Electrical Contractor to provide in each Science Room (CR36, CR37, CR9, CR10, CR11 and CR12), one illuminated mushroom type red pushbutton (Normally closed/push to open (turn off), pull to reset) located adjacent to exit door. Provide one electrically held, 10 pole, 120V contactor mounted above ceiling controlled from illuminated mushroom type red pushbutton. Electrical contractor shall re-route all receptacle circuits, gas elect control valve circuit and water elect control valve circuit from panel(s) through 10 pole contactor to achieve single point shut down and shall provide complete and functional system for each Science Room.

\$ \_\_\_\_\_



**PREFERRED BRAND ALTERNATES:**

Alternate #5: State the amount to be added to the base bid to provide the basis of design door hardware as specified in section 08 71 00. No Substitutions permitted.

\$ \_\_\_\_\_

Alternate #6: State the amount to be added to the base bid to provide Johnson DDC controls as specified in section 23 09 23. No substitutions permitted.

\$ \_\_\_\_\_

Alternate #7: State the amount to be added to the base bid to provide Bogen intercom speakers and OWI speakers as specified in 27 51 16. No substitutions permitted.

\$ \_\_\_\_\_

Alternate #8: State the amount to be added to the base bid to provide a Notifier fire alarm system as specified in section 28 46 21. No substitutions permitted.

\$ \_\_\_\_\_

Alternate #9: State the amount to be added to the base bid to provide a United Security Products emergency panic alarm system as specified in section 28 16 00. No substitutions permitted.

\$ \_\_\_\_\_

All bidders required to put N/A on any lines not applicable to their scope of work. If any lines are left blank, we assume no cost.

**MINORITY BUSINESS PARTICIPATION REQUIREMENTS:**

*Provide with the bid* - Under GS 143-128.2(c) the undersigned bidder shall identify **on its bid** (Identification of Minority Business Participation Form) the minority businesses that it will use on the project with the total dollar value of the bids that will be performed by the minority businesses.

**Also** list the good faith efforts (Affidavit **A**) made to solicit minority participation in the bid effort.

**NOTE:** A contractor that performs all of the work with its own workforce may submit an Affidavit (**B**) to that effect in lieu of Affidavit (**A**) required above. The MB Participation Form must still be submitted even if there is zero participation.

*After the bid opening* - The Construction Manager will consider all bids and alternates and determine the lowest responsible, responsive bidder. Upon notification of being the apparent low bidder, the bidder shall then file within 72 hours of the notification of being the apparent lowest bidder, the following:

An Affidavit (**C**) that includes a description of the portion of work to be executed by minority businesses, expressed as a percentage of the total contract price, which is equal to or more than the 10% goal established. This affidavit shall give rise to the presumption that the bidder has made the required good faith effort and Affidavit **D** is not necessary;

\* OR \*

If less than the 10% goal, Affidavit (**D**) of its good faith effort to meet the goal shall be provided. The document must include evidence of all good faith efforts that were implemented, including any advertisements, solicitations and other specific actions demonstrating recruitment and selection of minority businesses for participation in the contract.

**NOTE:** Bidders must always submit **with their bid** the Identification of Minority Business Participation Form listing all MB contractors, vendors and suppliers that will be used. Affidavit A **or** Affidavit B, as applicable, also must be submitted with the bid. Failure to file a required affidavit or documentation with the bid or after being notified apparent low bidder is grounds for rejection of the bid



**Proposal Signature Page**

The bidder further proposes and agrees to commence work under this contract on a date to be specified by the Construction Manager at Risk, and shall pursue the scope of work included in his contract in accordance with the schedule prepared by the Construction Manager at Risk.  
Respectfully submitted this,

\_\_\_\_\_ Day of \_\_\_\_\_, 2019  
(Write the Date of the Month in Words) (Write the Name of the Current Month)

**WITNESS:** \_\_\_\_\_  
(Witness Signs here if you are a Proprietorship or Partnership)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**BY:** \_\_\_\_\_  
(Printed Name of Person Signing Bid)

\_\_\_\_\_  
(Signature)

**TITLE:** \_\_\_\_\_  
(Owner, Partner, President or Vice President)

\_\_\_\_\_  
\_\_\_\_\_

**ATTEST:**

**LICENSE #:** \_\_\_\_\_

**FEDERAL ID#:** \_\_\_\_\_

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

(Corporate Secretary or Asst. Secretary Only)

(CORPORATE SEAL)

Addendum received and used in computing bid. Failure to acknowledge receipt of addendum may result in bid being considered non-responsive. (Initial each as applicable)

Addendum No. 1 \_\_\_ Addendum No. 2 \_\_\_ Addendum No. 3 \_\_\_ Addendum No. 4 \_\_\_